

**U.A. LOCAL 467 SHORT TERM DISABILITY PLAN**  
(Weekly Indemnity)

Return completed form to:  
UNITED ADMINISTRATIVE SERVICES  
P.O. Box 5057 - Zip 95150  
1120 South Bascom Avenue  
San Jose, California 95128

**PART I** - To be completed by INSURED EMPLOYEE (Each question must be fully answered) Member's Phone # \_\_\_\_\_

1. Name \_\_\_\_\_ 2. Birth date \_\_\_\_\_ S.S. No. \_\_\_\_\_  
Street \_\_\_\_\_ 3. Last date of work before disability \_\_\_\_\_  
City and State \_\_\_\_\_ Zip code \_\_\_\_\_
4. My disability is \_\_\_\_\_ Injury? \_\_\_\_\_  
Illness? \_\_\_\_\_
5. It happened: Date \_\_\_\_\_ At Work? \_\_\_\_\_  
Time \_\_\_\_\_ At Home? \_\_\_\_\_
6. How did it happen? \_\_\_\_\_

To Physicians and Hospitals and Other Institutions: I hereby authorize you by this form (or by photographic copy hereof) to give Local 467 Trust Fund any information you have regarding my medical history and physical condition.

I certify the above answers are true and complete to the best of my knowledge and belief.

Dated \_\_\_\_\_ Mr. \_\_\_\_\_ Mrs. \_\_\_\_\_ Miss \_\_\_\_\_  
SIGNATURE - Please Do Not Print

**PART II** - ATTENDING PHYSICIAN'S STATEMENT

1. Nature of sickness or injury (Describe complications, if any) \_\_\_\_\_  
\_\_\_\_\_
2. Was this sickness or injury caused by patient's employment? Yes \_\_\_\_\_ No \_\_\_\_\_  
Illness? \_\_\_\_\_ Injury? \_\_\_\_\_  
Was it aggravated by Patient's employment? If "Yes" explain \_\_\_\_\_  
\_\_\_\_\_
3. Nature of surgical procedure, if any (Describe fully) \_\_\_\_\_  
\_\_\_\_\_
4. Date performed: \_\_\_\_\_, year \_\_\_\_\_
5. Give dates of treatments:
- | FIRST CONSULTATION | OTHER CONSULTATIONS DURING THIS PERIOD OF DISABILITY |
|--------------------|--|
| Office _____       | _____  |
| Home _____         | _____  |
| Hospital _____     | _____  |
6. The patient has been continuously disabled (unable to work) from \_\_\_\_\_, year \_\_\_\_\_  
through \_\_\_\_\_, year \_\_\_\_\_  
If still disabled, when should patient be able to return to work? \_\_\_\_\_, year \_\_\_\_\_
7. Remarks \_\_\_\_\_
- DATED \_\_\_\_\_ Physician's Name (Print) \_\_\_\_\_ Degree \_\_\_\_\_  
Physician's Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Physician's Phone Number \_\_\_\_\_

**PART III** - TO BE COMPLETED BY ADMINISTRATOR

EFFECTIVE DATE OF INSURANCE \_\_\_\_\_ VERIFIED BY \_\_\_\_\_

